

# **WV Apprenticeship Program Information White Paper**

*Information may be changed without notice. For additional information about the program(s) listed below, please contact the organization directly. The programs listed here are dedicated to the BUILDING TRADES. If you are interested in other apprenticeship programs, please contact your local US Dept. of Labor/Office of Apprenticeship Representative.*

---

**Organization Name:** Clarksburg Electrical JATC 596

**More than one program:** *NO*

**Name of TRADE(s):** *Elctrical*

**Occupations in the TRADE(s):** *Journeyman Wireman*

**Address:** *1001 North 12th Street*      **City:** *Clarksburg*      **State:** *WV*      **Zip:** *26330*

**Website URL:** *N/A*

**Phone:** *304-622-1051 ext. 12*      **Fax:** *304-622-2099*

**Contact Person:** *Sheila Young*      **Contact email:** *syoung@ibew596.com*

---

## **Program Description**

**Brief description of craft:** *The 5 year program teaches all aspects of the electrical trade. Apprentices learn on the job training under the supervision of Journeymen and will attend class two night per week.*

**Av. Apprentice rate:** *\$17.47 (10 step scale)*      **Av. Journeyman rate:** *27.94*

**Conditions to expect:** *Indoor, Outdoor, Extreme Cold, Extreme Heat, Small/Confined Spaces, Heights*

**Jurisdictional area:** *Barbour, Doddridge, Harrison, Lewis, Marion, Monongalia, Pendleton, Pocahontas, Preston, Randolph, Taylor, Tucker, and Upshur Counties in WV*

**Average travel distance to work:** *50 miles*

**Location(s) to apply:** *IBEW Local 596 Union Hall*

**When are applications accepted:** *1st Tuesday of each months from 9 AM to 4 PM (Closed from noon to 1 PM)*      **Application fee:** *YES*      **If fee, how much:** *25*

**Minimum requirements:** *Birth Certificate, Diploma/GED, Grade Transcripts w/ one full year of algebra, Valid WV Driver's License, Must be a resident of one of the 13 counties in our jurisdictional area for a period of 12 months prior to application*

**Application prerequisites:** *Algebra I*

**Entrance exam:** *YES*    **Name of entrance exam:**

**Physical required:** *NO*    **Drug screen required:** *YES*    **Background check:** *NO*

**Av. number of applications annually:** *50*

**Av. number of apprentices accepted annually:** *10*

**Av. number of apprentice classes annually:** *5*

**When are classes usually accepted:** *September*

**How long are applications retained:** *2 years*

---

## **Training Information**

**Location(s) of training:** *1003 North 12th Street, Clarksburg, WV*

**Length of apprenticeship:** *5 years*

**Total CLASS hours:** *180*            **Total OJT hours:** *2000*

**Training schedule/occurs:** *EVENINGS*

**Is housing available during training:** *NO*

**Additional information:**